

THE BLACK BOX TREASURES (#16)

There is an interesting term called the "black box theory". It speaks about an object which can be analyzed in terms of its input and output, but there is no knowledge of its internal workings. Many of us probably don't know that in our Archives here in Rome we have more than 200 black boxes. Some of those treasures have seen the light of day in many publications, but there are still others waiting to been seen...

(Pulsatilla #16)

There is a special small black box which unfortunately doesn't belong to our Roman Archives but to the museum of the Sisters of the Resurrection in Rome. In the past that box belonged to Fr. Peter Semenenko and it contains about thirty small vials...

For our summer edition of BBT I've decided to keep the content of the newsletter very "light". I chose just one topic which will be developed over the next three editions of BBTs. This information will invite us to see Fr. Peter Semenenko from a little bit different perspective...

We all know that he was a co-founder and General of the Resurrectionists, a leading Polish theologian in the 19th century, confessor and spiritual director of many and creator of the main ideas of our spirituality. He was a man of many gifts and many interests. Among those interests there was one of particular importance to him... homeopathy.

There is one entry in the Archives which contains about 29 pages of notes he kept (ACRR 3983). On every one of those sheets Fr. Peter wrote the name of his patient and he described in great detail the medical symptoms of those sick people. On the back of the files he kept the notes of the treatment and the homeopathic remedies used (like a "pulsatilla" a plant of a genus that includes the pasqueflower - Easter flower).

Among those patients were some abbots, priests, brothers, lay people. There was "a canon priest from the town", "Sister Francesca", "brother Paul", "tailor Orzechowski", a certain "count" and... Fr. Eugene Funcken. Some of the files were kept in French and some in Polish. Fr. Peter maintained the same order when it came to describing symptoms.

Today I would like to share with you some of those "patient files": the file of a certain brother Thomas (below you can find its partial translation into English) and then the file of Fr. Eugene Funcken (in French). Enjoy!

Fr. Eugenius Funcken.

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1854. - 17 Lut. - Acon.

(ACRR 3983)

Brother Thomas

General: (black blood during running nose) - abuse of "china" Skin: in the past - scabies Sleep: terrible dreams, Satans, dead people. Shivering Temperature: cold, fever, chills. - cold hands and legs Mood: sad, filled with anxiety, [lack of?] willingness to socialize Head: dizziness, vomiting - nausea, as if the head were bursting. Intense making mental work difficult Eyes: Nose: Face: Mouth: Throat: Stomach: burning, belching, bad after eating, a bit of burning sensation Guts: Defecation: constipation Larynx: Breast: (pressure) Skeleton: Hands: Legs: